חיים צבי שפירא

רב דקהל חסידים רמת אהרן רח' סורוצקין 11 בני ברק מען: רח' עמוס 10 בני ברק טל. 5700206–03

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ייומעתה בנדון דידן דאין בו כל חשש שמא בשעה שפותח או סוגר המסתיר יהיה מצב של כח ראשון כמשניית לעיל אייכ אין בו כלל איסור, ואפילו גרם כיבוי לא הוי, ומותר לכוייע, וכמו שנתבאר.יי

(Translated from Hebrew original. This is the last of three pages in a highly technical Reponsa dated 6 Nissan 5770 [March 21, 2010]. The Responsa is also available in its Hebrew entirety. The summary is translated below.)

In summary: In our case [with regard to KosherSwitch], there is no shred of concern that at the time that one opens or closes the blocking vane [the mechanical on/off button] that there will exist a Koach Rishon [primary force], as was analyzed and clarified above. Therefore, there is absolutely nothing forbidden relating to it, and not even Gram Kibuei [indirectly caused extinguishing], and it is permitted [on Shabbos, l'chatchila] according to all Halachic opinions, as was analyzed and clarified above.

Rabbi Chaim Tzvi Shapiro (Bnei Brak) is Chaver **HaBadatz of the Chasidei Belz Bais Din**. He is the Rav and Rosh Mesivta of Bais Midrash Kahal Chasidim in Bnei Brak. He is also the Rosh Yeshiva of **Yeshiva Gedola d'Chasidei Belz** in Bnei Brak. Rabbi Shapiro is the author of several works, including the three volume **Sefer Ma'arachos Chaim**.



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