I have seen the KosherSwitch, which is produced by Reb Menashe Kalati, and have read the kuntres [collection of KosherSwitch responsa & endorsements]. And all of the detail which is mentioned in the kuntres, and as far as the switch has been demonstrated, it is clear that it is not a grama [not indirect causation]. Mi’tzad [with respect to] Hilchos Shabbos, there is no question of any melakha [forbidden act] being done by using that switch. Mi’tzad sheini [on the other hand] I recommend that anyone asks their own Rav to find out whether it is within the spirit of Shabbos, although there is no real melakha, but ask your own Rav regarding the actual, practical usage.

Kol tuv and hatzlacha. Y’H we should all be zocheh to many many simchas. Mi’shenichnas Adar, marbin b’simcha. And to the yeshuah sheleima and geula sheleima b’meheirah b’yameinu, Amen.

About the Rav HaGaon

HaGaon Rabbi Noach Isaac Oelbaum is a renowned Posek & Mara D’Asra of Congregation Nachlas Yitzchok, located in Kew Gardens Hills, NY. Rabbi Oelbaum has been a leading Torah authority in Queens, New York for over three decades. He has authored several monumental works in addition to the widely acclaimed series of responsa, Minchas Chen.